



**TRAFFORD
COUNCIL**

**AGENDA PAPERS FOR
PLANNING AND DEVELOPMENT MANAGEMENT
COMMITTEE**

Date: Thursday, 9 May 2019

Time: 6.30 pm

**Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester
M32 0TH**

AGENDA

ITEM

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. DECLARATIONS OF INTEREST

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

3. MINUTES

To receive and, if so determined, to approve as a correct record the Minutes of the meetings held on 28th March and 11th April, 2019.

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4. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

5. **ADDITIONAL INFORMATION REPORT**

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

6. **APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

To consider the attached reports of the Head of Planning and Development, for the following applications.

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Application	Site Address/Location of Development
94928	Development site adjacent to Chatsworth House, 6 Stanhope Road, Bowdon, WA14 3JY
95335	Synagogue, 12A Hesketh Road, Sale, M33 5AA
95910	Bowdon Old Hall, 49 Langham Road, Bowdon, WA14 3NS
95911	Bowdon Old Hall, 49 Langham Road, Bowdon, WA14 3NS
97096	12 Okehampton Crescent, Sale, M33 5HR

7. **APPLICATION FOR PLANNING PERMISSION 96465/FUL/18 - GREAT HEYS, 74 BANKHALL LANE, HALE BARNS WA15 0LW**

To consider the attached report of the Head of Planning and Development.

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8. **SECTION 106 AND CIL UPDATE: 1 NOVEMBER 2018 - 31 MARCH 2019**

To note the attached report of the Head of Planning and Development.

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9. **PLANNING COMMITTEE CODE OF PRACTICE**

To consider the attached report of the Head of Planning and Development.

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10. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

SARA TODD
Chief Executive

Membership of the Committee

Councillors L. Walsh (Chair), A.J. Williams (Vice-Chair), Dr. K. Barclay, D. Bunting, T. Carey, G. Coggins, N. Evans, D. Hopps, S. Longden, E. Malik, E. Patel, E.W. Stennett and M. Whetton.

Further Information

For help, advice and information about this meeting please contact:

Michelle Cody, Democratic & Scrutiny Officer

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This agenda was issued on **30th April, 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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